

## KERALA PUBLIC SERVICE COMMISSION

No. 596/10/SS II

Thiruvananthapuram,

Dated: 08.12.2010.

### ADDENDUM NOTIFICATION

It is hereby notified that the names of the following candidates are included in the Ranked List for selection to the post of High School Assistant – Social Studies (Malayalam Medium) in the Education Department in Thiruvananthapuram District finalized on 29.10.10, assigning the Rank numbers noted against their names.

List	Sl.No.	Name of the candidate	Rank No.
Main list	48	Dhanya V Mukundan	56 A (ie, inbetween 56 & 57)
Supl. List- Muslim	276	Shajeena N	7 A (ie, inbetween 7 & 8)
Supl. List- Viswakarma	355	Raji S	7 A (ie, inbetween 7 & 8)

Accordingly the revised entries in the Ranked list will read as follows:-

### MAIN LIST

Rank	Sl No	Name	Marks				Date of birth	Community	Remarks
			Written Test	Interview	Weightage	Total			
XX	X	XXX							
56	121	Seetha S	48	12		60	09.05.81	OBC	
56 A	48	Dhanya V Mukundan	51	9		60	10.05.81		
57	108	Mini B M	49	11		60	26.05.83	OBC	
XX	X	XXXX							
<b>SUPPLEMENTARY LISTS</b>									
<b><u>MUSLIM</u></b>									
XX	X	XXX							
7	302	Jilu R G	42	9		51	15.04.79	M	
7 A	276	Shajeena N	40	11		51	08.05.82	M	
8	305	Nishad N	42	9		51	20.05.85	M	

XX	XX	XXXX							
<b><u>VISWAKARMA</u></b>									
XX	X	XX							
7	350	Minimol L	37	9		46	26.05.73	V	
7 A	355	Raji S	38	8		46	29.03.79	V	
8	345	Jayalekshmy V R	37	9		46	27.05.81	V	
XX	X	XXX							

It is also notified that the provisional inclusion of the names of the following candidates in the ranked list is made absolute.

List	Rank No.	Sl.No.	Name of the candidate
Main list	14	110	Sunil Soman S
Main list	35	27	Jaya A
Main list	89	56	Deepu B
Supl. List – SC	22	255	Shajin R S
Supl. List- Muslim	31	307	Shahana N
Supl. List- Muslim	39	277	Nazeerkhan A
Supl. List – LC	4	324	Manju V

The Ranked List No. 596/10/SSII dated 29.10.2010 stands modified to the above extent.

**P. C. BINOY**  
**SECRETARY**  
**KERALA PUBLIC SERVICE COMMISSION**

**Office of the**  
**Kerala Public Service Commission**  
**Pattom, Thiruvananthapuram-4.**

**(APPROVED FOR ISSUE)**

**Section Officer**  
**SSII**