

**KERALA PUBLIC SERVICE COMMISSION**  
**NOTIFICATION**

No. DE III (1)1170/2010/EW

23 .02.2010

DEPARTMENTAL TEST FOR 1<sup>st</sup> GRADE DRAFTSMAN/HEAD DRAFTSMAN FEBRUARY 2010

1. Applications are invited from Draftsman in the Survey and Land Records Department for admission to the I Grade Draftsman's and Head Draftsman's Test, introduced in G.O. (Ms.)577/Revenue (E) Department dated: 30.06.1965 as amended by G.O.(Rt.)568/82/RD dated: 05.05.1982

2. The tests will be held according to the syllabus given in Annexure-I to the notification at the following four centers:-

1. Thiruvananthapuram
2. Kottayam
3. Thrissur
4. Kozhikode

3. Fee: (a) The fee for each paper will be Rs.50(Rupees Fifty Only)
- (b) The prescribed fee must be paid into a Government Treasury under the Head of Account "0051 (105) State PSC (99) Examination Fee" and the chalan in original attached to the application. Duplicate or Triplicate Chalan receipts or interims receipts or certificate of remittances will not be accepted. In the case of candidates residing outside the State, crossed Postal Orders payable to the Secretary, Public Service Commission, Pattom, Thiruvananthapuram-4 will also be accepted.
- (c) The fee paid by the candidate will not be either refunded or adjusted towards a future examination on any account. Candidates are therefore, advised to satisfy themselves that the applications are in the forms prescribed and the particulars required are given correctly.

4. Where a test is prescribed as part of the probation or training of an officer (whether recruited direct or by transfer) or for the purpose of making him eligible for increment or for confirmation in any post, or for promotion to a higher post, or where it is prescribed as a qualification necessary for an officer to continue in his post without penalty and where it has been newly imposed on persons already in service concerned when the test is prescribed, no fee will be levied. This concession will however, be limited to one chance for each test and from the second chance onwards fee will be levied subject to the following provisions

" Having applied for a test accordingly will be taken to mean that the candidate has already appeared for the test."

N.B.:- 1) Government have clarified in G.O.(Ms.) No.166/76/PD dated: 04.06.1976 that for the purpose of the concession allowed in the G.O.(Ms.) No.336/68/PD dated: 06.11.1968 has clarified in G.O.(Ms.) No.29/75/PD dated: 05.02.1975 and G.O.(Ms.)No.26/76/PD dated: 25.01.76) higher post means not only the immediate higher post, but any higher post coming in the line of promotion in the Department concerned.

2) Candidate should see that a certificate from the Head of Department or Office to the effect that the entries in the application form are correct and where no fee is paid, that the candidate is eligible for exemption from payment of fee is furnished in the application form.

5. The duration, maximum marks and the minimum required for a pass are furnished below.

| <b>Paper</b> | <b>Duration</b> | <b>Maximum marks</b> | <b>Minimum marks required for a pass</b> |
|--------------|-----------------|----------------------|------------------------------------------|
| I            | 4 hours         | 100                  | 40                                       |
| II           | 2 hours         | 50                   | 20                                       |

|     |         |     |    |
|-----|---------|-----|----|
| III | 3 hours | 100 | 40 |
|-----|---------|-----|----|

6. Candidate must send their applications in the form prescribed in Annexure II to the notification to the Joint Secretary, Departmental Test, Kerala Public Service Commission, Pattom, Thiruvananthapuram, Pin – 695 004 by post so as to reach the office on or before 14.04.2010 (Wednesday) upto 5 p.m. The last date from Lakshadweep Islands will be on 27.04.2010 at 5 p.m. **Applications and Admission Ticket should be printed on both sides of A<sub>4</sub> Size paper as prescribed in Annexure II to this Notification.**
- Applications, which are not in the prescribed form as shown in Annexure II to this notification, will be rejected.
7. Applications received after the date and time specified above will not be admitted on any account. Applications addressed to the Chairman or the Secretary by name will not be accepted. The application should be sent in an envelope with the superscription “Applications for admission to the I Grade Draftsman’s and Head Draftsman’s Test February 2010.” The name and address of the applicant should be stated at the bottom left hand corner of the envelope.
8. Candidates should get their applications countersigned by the Head of Office or Department and send them direct to this office. The applications need not be routed through the Head of Office or Department
9. No form of acknowledgement other than that required by the postal rules regarding registered covers will be given about the receipt of applications in the office nor will any notice be taken of any letter from candidate’s enquiry about the receipt of applications.
10. Any candidate who submits an application for admission to the test will be deemed to have given an undertaking that he/she will abide by all the rules now in force and which may hereafter be brought into force in respect of the test.
11. Any candidate who does not behave properly towards the Chief Superintendents/Assistant Superintendents of the Examination or if found to have had recourse to malpractices of any kind will have his examination invalidated. He will also be liable to be debarred from appearing again for the test for such terms as the Commission may decide and his case will also be reported to the Head of the Department and the Director of Vigilance Department for further action. The same penalty will be imposed on any candidate who personally or by letter attempts to canvas or to bring influence to bear on an Examiner or a Member of the Commission or its staff in connection with the Examination or on whose behalf such attempt is made by any relative, friend, patron, officials or other persons.
12. All communications on the subjects intended for the Commission must be made in writing and addressed only to Joint Secretary, Departmental Tests, Kerala Public Service Commission, Pattom, Thiruvananthapuram-4 and if a reply is sought, must be accompanied by a stamped self addressed envelope.
13. The Time Table for the Examination and further instructions to candidates will be issued in due course.
14. Applications with the following defects will also be rejected.
- Application not having any proof for remittance of prescribed fee.
  - Photograph of the applicant not affixed on the application/Admission Ticket
  - Photograph not clear or Stamp Size.
  - Photograph not attested by Head of Office/Department.
  - Designation Seal not affixed on the photograph.
  - Name of the attesting authority not mentioned.
  - Subject specifications in the application not clear.
  - Designation of the applicant not specified.
  - Office Seal of the attesting authority not affixed.
  - Certificate portion in the Application and in the Admission Ticket and not attested by the Head of Office.
  - Applicant claimed for free chance, but not duly certified by the Head of Office concerned.
  - Application not eligible for exemption from remitting exam fee, but applied for free chance.
  - Applicants already availed free chance apply for free chance again for a part of the test.

**ANNEXURE I**

(The syllabus and books prescribed as per G.O (Rt) 1845/81/RD dated : 20.10.1981 and revised as per G.O (Rt).568/82/PD dated: 05/05/1992)

**FOR PROMOTION TO THE GRADE OF I GRADE DRAFTSMAN**

| <b>PAPER I</b>                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Subject</b>                                                                                                                                                                                                                                | <b>Name of Books</b>                                                                                                                                                                                                                                                                              |
| Computation and Mapping Higher Computation including Azimuth Computation. Spherical to rectangular co-ordinates, calculation for convergency solution of triangles, harmonization, organization and methods in drawing branch (without books) | Only Chamber's Mathematical Tables and Boileaus tables allowed in the Examination Hall. Portions covered by Kerala Survey Manuals subsequent instructions issued for the conduct of Survey and Maintenance of Land Records Plane and Geodotic Surveying Vol.I by late David Clerk, Glancy Manual. |
| <b>PAPER II</b>                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                   |
| <b>Subject</b>                                                                                                                                                                                                                                | <b>Name of Books</b>                                                                                                                                                                                                                                                                              |
| Kerala Survey and Boundaries Act and the Rules issued thereunder (with books)                                                                                                                                                                 | Kerala Survey Manual Vol. I only.                                                                                                                                                                                                                                                                 |
| <b>PAPER III</b><br><b>(Additional paper for Head Draftsman's Test)</b>                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                   |
| <b>Subject</b>                                                                                                                                                                                                                                | <b>Name of Books</b>                                                                                                                                                                                                                                                                              |
| Boundary disputes, compilation of maps, map projection, preparation of negatives for colour printing and original for photo reduction (with books)                                                                                            | Kerala Survey Manual Vol. I, II and III                                                                                                                                                                                                                                                           |

**N.B.- only those who have passed paper I and II are allowed to appear for paper III**

## ANNEXURE II

**KERALA PUBLIC SERVICE COMMISSION**  
**APPLICATION FOR ADMISSION TO DEPARTMENTAL TEST (SPECIAL TEST)**  
**FIRST GRADE DRAFTSMAN'S AND HEAD DRAFTSMAN'S TEST FEBRUARY 2010**

|                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Here affix a recent passport size photograph of the candidate attested by head of office. Name, Designation and Signature of Head of Office / Department with Office seal. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|       |                                                                                                                             |   |                                     |
|-------|-----------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------|
| 1.    | Name of the candidate<br>(in Block letters)                                                                                 | : |                                     |
| <hr/> |                                                                                                                             |   |                                     |
| 2.    | Address to which communications are to be sent                                                                              | : |                                     |
| <hr/> |                                                                                                                             |   |                                     |
| 3.    | Name of the post now held and office in which the candidate is working                                                      | : |                                     |
| <hr/> |                                                                                                                             |   |                                     |
| 4.    | Qualifications                                                                                                              | : |                                     |
| <hr/> |                                                                                                                             |   |                                     |
| 5.    | Name of the paper/papers applied for                                                                                        | : |                                     |
| <hr/> |                                                                                                                             |   |                                     |
| 6.    | (a) Name of the paper/papers already passed by the candidate showing the full details thereof<br>(Reg. No. Year/Chance etc) | : |                                     |
|       | (b) Specify Reg. Nos. of previous attempt if any                                                                            | : |                                     |
| <hr/> |                                                                                                                             |   |                                     |
| 7.    | Number of chances already availed of by the Candidate                                                                       | : |                                     |
| <hr/> |                                                                                                                             |   |                                     |
| 8.    | Amount of fee remitted and the mode of Remittance (No. and the date of chalan and amount)                                   | : | Rs..... Chalan No.....<br>Date..... |
| <hr/> |                                                                                                                             |   |                                     |
| 9.    | If exempted from payment of fee, how exempted Give Details                                                                  | : |                                     |
| <hr/> |                                                                                                                             |   |                                     |
| 10.   | Whether the candidate has already availed of Free chance for the test                                                       | : |                                     |

- 
- 11 No. and Date of Government Order granting :  
the additional chances for the candidate in case  
he/she has already availed himself/herself of  
three chances (Do not fill up if not applicable)
- 

**DECLARATION**

I declare that the particulars furnished above are correct.

Signature of the candidate

Place:

Date :

**CERTIFICATE**

1. Certified that the entries in the application form are correct and that the candidate is eligible to appear for this test as per the concerned Government Orders.
2. Certified (where no fee is paid) that the candidate is eligible for exemption from payment of fee as per G.O.(MS)No.336/68/PD dated 06.11.1968 as modified by GO(MS)No.26/76/PD dated 25.01.1976 that this is the first free chance availed of by the candidate.
3. Certified that necessary entries have been made in the Service Book of the candidate as required in G.O.(MS)367/69/PD dated 15.12.1969

Name, Designation & Signature of the  
Head of Office/Department.

Station:

Date :

(Office Seal)

**Note**

1. The entries in each column should be legible and complete  
(Applications which are defective in any respect are liable to be rejected)
2. Certificates 2 and 3 may be scored off if fee is remitted.
3. A candidate should not send more than one application
4. Application not in the prescribed forms will be summarily rejected.

**KERALA PUBLIC SERVICE COMMISSION**  
**Departmental Test (Special Test)**  
**FIRST GRADE DRAFTSMAN AND HEAD DRAFTSMAN TEST FEBRUARY 2010**  
**ADMISSION TICKET**

**Admission Ticket  
Number**

Here affix a recent passport size photograph of the candidate attested by head of office/Department. Name, Designation and Signature of Head of Office / Department with Office seal.

Name of Centre.....  
(To be filled up by the office)

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1. Name of the candidate :

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2. Address to which communication are to be sent :

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3. Name of Test/Paper (To be filled up by the Candidate) :  
(same as entered in Col.5 of the application)

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Signature of the candidate

The candidate whose photograph and signature given above are identified by me.

Station:

Date :

Signature, Name & Designation  
of the Head of Office/ Department

(see instruction overleaf)

(Office Seal)

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For Office use only

Date of issue.....

Secretary,  
Kerala Public Service Commission.

Issuing Assistant.....

(Office Seal)

N.B:-i) The candidate should write his/her name and postal address in the space provided for the purpose overleaf (same as entered in Col.2 of the application)

ii) Recent Passport Size Photograph of the candidate is to be affixed in the space provided on the top of the Admission Ticket and should be attested by the Head of Office/Department.

iii) Head of Office means the Drawing and disbursing Officer or his/her Superior Officer.

## INSTRUCTIONS TO CANDIDATES

1. The examination will be held in accordance with the time-table, which will be published in Part IB of the Kerala Gazette. The time table will be published in KPSC Bulletin/posted in Official Website of KPSC. The time-table will also be available for reference in the Office of the K.P.S.C., Thiruvananthapuram, all District Offices of the K.P.S.C., all District Collectorates, all Taluk Offices, all District Information Offices and all Centres of the Departmental Tests. The time-table will not be issued to the candidates individually. The candidates will sign against his/her name in the list of candidates at the time of the examination, failure on which will result in the invalidation of his/her answer scripts.
2. Candidates will not be admitted to the examination unless they present to the Chief Superintendents with their Admission Tickets (with their recent passport size photograph affixed on the space provided) and duly identified by the Head of the Office or Department where they are working. The candidates are advised to arrive at the examination centre half an hour before the commencement of the examination to facilitate verification of the admission tickets and identification certificates by the Chief Superintendent concerned. They should bring the admission tickets with them on each day of the examination. (Admission ticket is a valuable document and is to be preserved by the candidates for production before this office for the issue of pass certificate of Departmental Tests).
3. The Admission Ticket Number, name of examination and subject only should be entered on the facing sheet of the answer books in spaces provided for the purpose. Candidates are prohibited from writing their name, Admission Ticket Numbers or anything else intended to give a clue to their identity on any other part of the answer book. The answer books of candidates who fail to write their Admission Ticket Numbers or who do not write their Admission Tickets Numbers distinctly and correctly or who write the Admission Ticket Number on any part of the books, Additional sheet etc., other than the facing sheet where space is provided for the purpose are liable to be invalidated. It is the responsibility of the candidates to see by referring to the heading of the question paper that they get the question paper meant for the test for which they have applied.
4. The answer scripts written in any ink other than black, blue or blue black will be invalidated.
5. Candidates are prohibited from communication with copying from each other and from communicating with any person outside the examination hall.
6. Candidates are prohibited from using Mobile Phones, Calculators or any other Electronic Devices in the Examination Hall.
7. No candidate will be admitted to the examination who arrives more than half an hour after the commencement of the examination in the case of papers of two hours or more or duration of 15 minutes in the case of all other papers. No candidates will be allowed to quit the hall before the expiry of at least half an hour from the commencement of the examination and only after he has handed over his answer book to the Chief /Assistant Superintendent.
8. The signature of the candidate on the 1<sup>st</sup> page of the applications is mandatory and application of those who fail to sign there will be rejected on non-appealable grounds.
9. The non surrender of the answer script to the invigilator, or leaving the Hall before the closing time without his/her permission will entail disciplinary action against the candidates concerned which may result in debarment for further appearance for any test conducted by the Kerala Public Service Commission.

Warning:- Any candidate resorting to malpractice in the examination hall will be sent out of the hall forthwith and his conduct will be reported by the Chief Superintendent to the Public Service Commission in such cases, the Commission may invalidate the answer scripts of the candidates and debar them from appearing for the tests and in the case of candidates in service the matter may also be reported to the Heads of Department and the Director of Vigilance Department for further action.

Note:-This admission ticket should be kept for being produced at the time of issue of Certificates.

On I.G.S

KERALA PUBLIC SERVICE COMMISSION

To

.....  
 .....  
 .....

Candidate's name and address  
(to be filled up by the candidate)

